

Essential Tajweed Rules (For Children)

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Seeking Refuge (Isti'athah)

أَعُوذُ بِاللهِ مِنَ ٱلشَّيْطَانِ ٱلرَّجِيمِ

I seek refuge in Allah from the cursed satan.

Seeking refuge is required at the time of reciting the Quran.



If the reading is cut off by coughing, sneezing or explaining any rules related to the Quran, then there is no need to repeat the seeking of refuge.





Saying Basmalah

بِسْمِ ٱللَّهِ ٱلرَّحْمَانِ ٱلرَّحِيمِ

In the name of God, the Most Gracious, the Most Merciful.



It is necessary to recite it at the beginning of every Surah, except Surah At-Tawbah as this Surah was revealed to cancel the peace treaty.



If you start from the middle of any Surah, you have the choice to say the Basmalah or not.





Noon Saakin:

A Noon
without Harakah
or with a Sukoon
above it.

Tanween:

A Noon Saakinah which comes at the end of nouns. It is pronounced but not written.

Noon Saakin is a letter



Tanween is a symbol





Listen to your teacher reading the following group of words, then read them: Group 1:









In this group, the Noon Saakin and the Tanween are pronounced clearly without Ghunnah. It is called Izhaar.

In Arabic, Izhaar means make clear.



Izhaar occurs when the

Noon A Saakin or the

Tanween is followed by one of the following letters:

ء، هـ، ع، ح، غ، خ (zhaar



Group 2:

أَن يُفْعَلَ نَفْخَةٌ وَاحِدَةٌ عَذَابًا مُّهِينًا يَوْمَبِدِ نَّاعِمَةٌ يَكُن لَّهُ لَتَذُكِرَةٌ لِللْمُتَّقِينَ مِّن رَّبِ عِيشَةٍ رَّاضِيَةٍ يَكُن لَّهُ لَتَذُكِرَةٌ لِللْمُتَّقِينَ مِّن رَّبِ عِيشَةٍ رَّاضِيَةٍ

In this group, the Noon Saakin and the Tanween are merged into the next letter. It is called Idghaam.

In Arabic, Idghaam means to merge.

Idgaam occurs when the Noon Saakin or the Tanween is followed by one of the following letters:

يرملون

Idgaam is pronounced with Gunnah with all these letters except

Laam J and Raa J.







Group 3:

مِنْ بَعْدِ

ٱلأَئْبَآءِ

وأنبتتنا

سَمِيعًا بَصِيرًا

زَوْجِ بَهِيجٍ

قِسُمَةً بَيْنَهُمُ

In this group, the Noon Saakin and the Tanween are converted into the letter a. It is called Iqlaab.

In Arabic, Iqlaab means to convert.

Iqlaab occurs when the Noon Saakin or the Tanween is followed by the letter ب.

Iqlaab is pronounced with Gunnah.





Group 4:

مِن فُرُوجٍ يَنظُرُوٓاْ أَنتَ تَنقُصُ مُّنذِرُ مِن قَرْنٍ سَلَـٰمًا قَالَ كُلُّ كَذَّبَ خَلْقِ جَدِيدٍ

In this group, the Noon Saakin and the Tanween are pronounced with Ghunnah while hiding the Noon Saakin or the Tanween. It is called Ikhfaa.

In Arabic, Ikhfaa means hide.

Ikhfaa occurs when the Noon Saakin or the Tanween is followed by the remaining letters of the alphabet.

ت ث ج د ذ ز س ش ص ض ط ظ ف ق ك

Ikhfaa is pronounced with Gunnah.







If the Noon Saakin or Tanween is followed by a heavy letter (خص ضغط قظ), the sound of Ghunnah should also

be heavy.

Example:

or Tanween is
followed by a light
letter, the sound of
Ghunnah should
also be light.

Example:

عَن سَبِيلِ أَنفُسَهُمْ

لَكُنتُم

عِندِ





The Rules of Noon Saakin and Tanween

Summary

Izhaar

(Make clear)

Letters:

No Ghunnah



Iqlaab

(to convert)

Letters:

ب

Make Ghunnah

Idghaam

(to merge)



Letters:

يرملون يرملون

Make Ghunnah except with

Ikhfaa

(to hide)

The rest of the lettters

Make Ghunnah



Practice

Recite the following words with correct pronunciation of the Noon Saakin and Tanween

وَلِأَنْعَلِمِكُمْ

لِيُنذِرَ

عَذَابًا أَلِيمًا

مِن طَيِّبَاتِ

تُنظِرُونِ

لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِن ضَرِيعٍ

وُجُوهٌ يَوْمَ بِذٍ نَّاعِمَةٌ

عِندِ

learn

بنها

ٳؚڹڛؖڶؾؙ

يَكُن شَيْئًا

يَنصُرُكُمُ





Meem Saakin

A Meem without Harakah () or a Meem with a Sukoon above it. ()

Listen to your teacher reading the following group of words. Group 1:





In this group, the Meem Saakin is pronounced with Ghunnah. It is called Ikhfaa Shafawi.

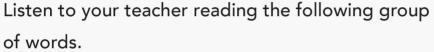
In Arabic, Ikhfaa means to hide.

Ikhfaa Shafawi occurs when the Meem Saakin is followed by the letter u

Note: The Meem Saakin doesn't have any Harakah.



Meem Saakin





Group 2:

In this group, the Meem Saakin is pronounced with Ghunnah. It is called Idghaam Shafawi.

In Arabic, Idghaam means to merge.

Ighaam Shafawi occurs
when the Meem
Saakin is followed by
the letter

Note: The Meem Saakin doesn't have any Harakah.



Meem Saakin



Listen to your teacher reading the following group of words.

Group 3:

In this group, the Meem Saakin is pronounced without Ghunnah. It is called Izhaar Shafawi.

In Arabic, Izhaar means to make clear.



Izhaar Shafawi occurs when the Meem Saakin is followed by any letter other than

Note: The Meem Saakin has a Sukoon above it.





The Rules of Meem Saakin









Practice

Recite the following words with correct pronunciation of the Meem Saakin.

لَهُمْ عَذَابَ

سَأَلَهُمْ خَزَنَتُهَا

أَلَمْ يَأْتِكُمْ

رَبَّهُم بِٱلْغَيْبِ

بَلَوْنَاهُمْ كُمَا

ءَأُمِنتُم مَّن

فَدَمْدَمَ عَلَيْهِمْ رَبُّهُم بِذَنْبِهِمْ فَسَوَّلْهَا

لَهُم مَّغُفِرَةً

قَبْلِهِمْ فَكَيْفَ

يَرُزُقُكُمُ إِنْ

كُنتُم بِهِ

كُنتُمْ صَلدِقِينَ



Noon and Meem Mushaddad



A Noon or a Meem that has a Shaddah (ہے - ہے) It should be pronounced with Ghunnah.

Listen to your teacher reading the following words.













Note: If you stop on a word ending with a Noon or a Meem Mushaddad, Gunnah should be pronounced.



Noon and Meem Mushaddad

Practice

Recite the following words with correct pronunciation of the Noon and Meem Mushaddad.

حَـمَّالَةَ

فَأُمَّا

أُمَّنُ

إِنَّكُمُ

ءَامَنَّا

تَظُنُّ

فَلَمَّا

وَكُنَّا

طَلَّقَكُنَّ

جَنَّاتٍ



Laam Qamariyyah



Laam Qamariyyah is a Laam with a Sukoon above it.

Listen to your teacher reading the following group of words, then read them. Group 1:



In this group, Laam Qamariyyah is pronounced clearly.

The rule is Izhaar which means make clear.

Izhaar occurs when the Laam Qamariyyah is followed by the letters ابْغِ حَجَّكَ وَخَفْ عَقِيمَهُ

Note: The Alif (i) written before the Laam is called Hamza-tul-Wasl.

It is pronounced with Fathah at the beginning of the word but it is not pronounced when joining the words.



Laam Shamsiyyah



Laam Shamsiyyah is a Laam without any sign.

Listen to your teacher reading the following group of words, then read them. Group 2:



لرُّوحُ لَهُ ٱلدِّينَ عَنِ ٱلنَّعِيمِ ٱلصَّـٰلِحَـٰتِ ٱلنَّاسِ

In this group, Laam Shamsiyyah is not pronounced.

The rule is Idghaam. It means to merge.



Note: There is a Shaddah on the letter following the Laam Shamsiyyah.

is followed by the rest of the letters.

طِبْ ثُمَّ صِلْ رُحْمًا تَفُزْ ضِفْ ذَا نِعَم دَعْ سُوءَ ظَنِّ زُرْ شَرِيفًا لِلْكَرَمْ

(The first letter in every word in this couplet).



Laam Shamsiyyah & Qamariyyah

Summary



Laam Shamsiyyah

Idghaam

It doesn't have any sign.

It is not pronounced.

The rest of the letters.



Laam Shamsiyyah & Qamariyyah



Practice

Recite the following words with correct pronunciation.

رَبِّكَ ٱلرُّجْعَىٰ

ٱلرُُّوحُ

عَلَى ٱلْهُدَىٰ

ٱلۡفَجۡر

بٱلتَّقُوَىٰ

ٱلۡقَدُر

وَٱلزَّيْتُونِ

ٱلزَّبَانِيَةَ

بِٱلدِّينِ

ٱلْأَكْرَمُ

بِأَحْكِمِ ٱلْحَاكِمِينَ

وَٱلشَّفْعِ وَٱلْوَتْرِ



Qalqalah

Qalqalah means making an echo sound.

If any of the letters from قطب جد are Saakin (either the letter has a Sukoon or is Saakin because of stopping), we should make Qalqalah.

Listen to your teacher reading the following groups of words, then read them.



آلْبِلَندِ ۞ ٱلْحَطْبِ ۞ ٱلْعِمَادِ ۞ Group 2:

رَبِّ ۞ بِٱلْحَقِّ ۞ وَتَبُّ ۞ Group 3:

Note: The sound of Qalqalah in group 3 is clearer than that of group 2. The sound of Qalqalah in group 2 is clearer than that of group 1. The sound of Qalqala in group 3 is the clearest because the letter of Qalqalah has Shaddah and you are stopping on it.



Qalqalah



Practice

Recite the following words with correct pronunciation of Qalqalah.

ٱلجُنُودِ

قَدُ أُفْلَحَ

بَطْشَ

وَأَبْقَىٰ

لَشَدِيدُ

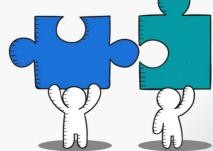
وَٱلطَّارِقِ

وَمَشْهُودٍ

ٱلثَّاقِبُ



حَقُّ



, يُبُدِئُ





Madd means lengthening the sound due to one of the letters of Madd.

There are 3 Madd letters in the Arabic language as follows:

- 1- Alif I preceded by a Fathah (-), as $\frac{1}{2}$
- 2- Yaa Saakin ی preceded by a Kasrah (), as بی
- 3- Waaw Saakin و preceded by a Dhammah (-), as \hat{p}

Listen to your teacher reading the following groups of words, then read them.





قَلْیَعْبُدُواْ فِی :Group 1

مَسْرُورًا :Group 2

رَّبِهِ عُلِمَاتٍ إِنَّهُ وَكَانَ :Group 3



The letter of Madd is not followed by a Hamzah
(ء) or a Saakin letter. It is called Natural Madd
(Tabee'ee)
الْـمَدُّ الطَّبِيعِي
It is prolonged 2 Harakas.

Note: In group 2, when stopping on a letter that

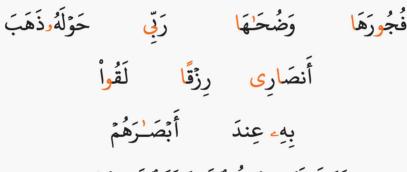
has Fathatain, one Fathah and Alif will be pronounced.

In group 3, the small Waaw and the small Yaa are prolonged 2 Harakas.



Practice

Recite the following words with correct pronunciation of the Natural Madd.



فَقَالَ لَهُمْ رَسُولُ ٱللَّهِ نَاقَةَ ٱللَّهِ وَسُقْيَلُهَا







There is another type of Madd called Secondary المَدُّ الْفَرْعِي (Madd (Far'ee)

Listen to your teacher reading the following groups of words, then read them.



قُرُوءِ جَاءَ

هَنِيًّا ٱلسَّآيِلَ

Group 2:

مَا أَغْنَى قُواْ أَنفُسَكُمُ ٱلَّذِيّ أَطْعَمَهُم

Group 3:

يُؤدِهِ عَ إِلَيْكَ مَالَهُ وَ أَخْلَدَهُ

Group 4:

وتی

بِٱلۡإِيمَانِ

Note: The letters of Madd in group 1, 2 and 3 have this sign \sim and are followed by a Hamzah (φ).

This Madd is prolonged 4 or 5 Harakas.

The letters of Madd in group 4 are preceded by a Hamzah. They are prolonged 2 Harakas.



Listen to your teacher reading the following groups of words, then read them.



Group 1:

ٱلصَّاخَّةُ

ٱلطَّامَّةُ

ٱلْحَاقَّةُ

ٱلظَّآلِينَ

Group 2:

ءَ ٓ لَٰءَ ٰ نَ

Group 3:

الّمَ

طسّمّ

عَسَقَ

The Letters of Madd in group 1 are followed by Shaddah. The Letter of Madd in group 2 is followed by an original Sukoon (not because of

stopping). In both groups, the letter of Madd is prolonged 6 Harakas. They have this sign . The Letters of Madd in group 3 that have this sign . are prolonged 6 Harakas.



Listen to your teacher reading the following groups of words, then read them.



ٱلْمُؤْمِنِينَ ۞ يَخْتَلِفُونَ۞ بِٱلْوَادِ۞ ٱلْمُسْلِمِينَ۞ Group 1:

Group 2:

بِٱلْغَيْبِ۞ خَوْفِ۞ قُرَيْشِ۞

When stopping on a letter that is preceded by a letter of Madd or a Letter of Leen, you should prolong the Madd either 2, 4 or 6 Harakas.



What are the letters of Madd?



Summary

The letter of Madd is not followed by a Hamzah () or a Saakin letter.



Prolong it 2 Harakas.

The letter of Madd has this sign \sim and is followed by a Hamzah (ς).



Prolong it 4 or 5 Harakas.

The letter of Madd is preceded by a Hamzah.



Prolong it 2 Harakas.

The letter of Madd has this sign and is followed by Shaddah or an original Sukoon.



Prolong it 6 Harakas.

When stopping on a letter that is preceded by a letter of Madd or a letter of Leen.



Prolong it either 2, 4 or 6 Harakas.







Practice

Recite the following words with correct pronunciation.

جَآءَ

ٱلْأُوْتَادِ ۞

وَلاَّ أَنتُمُ

ٱلْمِسْكِينِ ۞

ٱلْبَيْتِ ۞

وَثَاقَهُ وَ أُحَدُّ

إِنَّا أَعْطَيْنَاكَ

تُحَاضُّونَ ٥

يُرَآءُونَ ۞

رَبُّهُ وفَأَكْرَمَهُ

ٱلْمَاعُونَ ١

وَإِذْ يَتَحَآجُُونَ فِي ٱلنَّارِ فَيَقُولُ ٱلضُّعَفَآوُا لِلَّذِينَ ٱسۡتَكۡبَرُوۤا إِنَّا كُنَّا لَكُمۡ تَبَعًا



Some letters are always heavy. They are خص ضغط قظ. The rest of the letters are always light except ، ل ، ل

Listen to your teacher reading the following groups of words, then read them.

يَذُوقُونَ وَفُتِحَتِ وَخَلَقْنَاكُمْ ٱلْعَظِيمِ :Group 1

أَحُقَابًا أَلْفَافًا Group 2:

نَصْرُ ٱللَّهُ خَتَمَ ٱللَّهُ بِسْمِ ٱللَّهُ Group 3:

Group 1: The letters marked in orange are heavy letters.

Group 2: The Alif following the heavy letter is pronounced heavy. The Alif following the light letter is pronounced light.

Group 3: The Laam of the word Allah preceded by a Fathah and a Dhammah is pronounced heavy. The Laam of the word Allah preceded by a Kasrah is pronounced light.



Listen to your teacher reading the following groups of words, then read them.

Group 1:

رَيْبَ

ٱلدَّارُ

كَفَرُ وأُ

رَمَضَانَ

Group 2:

مَرْضَات

نڪُفُرُ

وَيُرْسِلُ

مَرْيَمَ

Group 3:

ٱلْقَهَّارُ۞

ٱلشَّكُورُ ۞

خسر

عَشْرٍ۞

The Raa is pronounced heavy because of the following reasons:



😽 Group 1: The Raa has a Fathah or a Dhammah above it.



Group 2: The Raa is Saakin and there is a Fathah or a Dhammah above the previous letter.



Group 3: The Raa is Saakin because of stopping, and the previous letter is Saakin, and the letter preceding the Saakin letter has a Fathah or a Dhammah, or if there is Alif or Waaw Madd before the Raa.



Listen to your teacher reading the following groups of words, then read them.



Group 1:

يُريدُ

كريهً

مَّريدٍ

Group 2:

وَفِرْعَوْنَ

وآستغفر

وَيَغُفِرُ

Group 3:

ۅٙڹؚٸؙڔؚ۞

حِجْرٍ۞

سِحْرٌ ۞

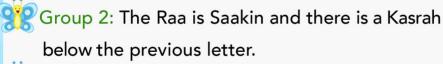
Group 4:

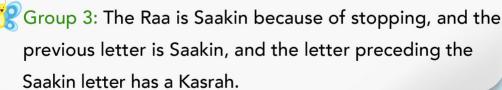
حَسِيرٌ ۞

ڂؘؠؚؠۯؙ۞

خَيْرُ ۞

The Raa is pronounced light because of the following reasons: Group 1: The Raa has a Kasrah below it.





Group 4: The Raa is Saakin because of stopping, there is Yaa Madd or Yaa

Leen before the Raa.



Summary

Heavy Raa

The Raa has a Fathah or a Dhammah.

The Raa is Saakin and there is a Fathah or a Dhammah above the previous letter.

The Raa is Saakin because of stopping, and the previous letter is Saakin, and the letter preceding the Saakin letter has a Fathah or a Dhammah.

The Raa is Saakin because of stopping, there is Alif or Waaw Madd before the Raa.

Light Raa

The Raa has a Kasrah below it.

The Raa is Saakin and there is a Kasrah below the previous letter.

The Raa is Saakin because of stopping, and the previous letter is Saakin, and the letter preceding the Saakin letter has a Kasrah.

The Raa is Saakin because of stopping, there is Yaa Madd or Yaa Leen before the Raa.





Recite the following words with correct pronunciation.



يَتَذَكَّرُ

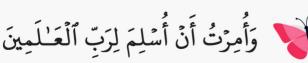
زُرۡتُمُ

تَرْضَىٰ

ٱلۡقَارِعَةُ

وَأُشۡرِبُوا**۠**

فَأَثَرُنَ













يَكُفُرُ

رَيْبَ

لِيَشۡتَرُواْ

بَرُدًا









Signs of Stopping

	Compulsory stop الْوَقْفُ اللَّزِم The reciter has to stop. Continuation is prohibited
<u>قلے</u>	The preference is to stop الْوَقْفُ أَوْلَى
<u>صلے</u>	The preference is to continue الْوَصْلُ أَوْلَى
2	The reciter has the choice to either stop or continue جَوَازُ الْوَقْف
A A	The reciter can stop at either of the points but not both تَعَانُقُ الْوَقْف
Y	It is not permissible to stop.
س	It is obligatory for the reciter to pause
سجدة	The sign indicates that there is Sajda which is Sunnah. The signexplains the reason why we have to make Sajda.
	Sajda occurred 14 times in the Quran: Surah 7:206, Surah 13:15, Surah 16:49, Surah 17:107, Surah 19:58, Surah 22:77, Surah 25:60, Surah 27:25, Surah 32:15, Surah 38:24, Surah 41:37, Surah 53:59, Surah 84:21, Surah 96:19.

Jannat Al Quran

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